



Greater Nevada Detachment 186 Marine Corps League
Minutes of Town Hall – 19 December 2024
www.gnd186mcl.org

Ceremony - 1700

1. MEMBERSHIP

- a. Applications for Membership
 - Joni Robinson
 - Jerome Thomas
- b. Ceremony of Initiation
 - Joni Robinson
 - Jerome Thomas

2. GUESTS

- a. Basic Academy MCJROTC
- b. Clark High School NJROTC
- c. Dark Guardian, nonprofit with a mission to support military families, their caregivers, and the veterans they care for
 - Presented donation to Clark High School NJROTC

3. RECOGNITIONS

- a. Basic Academy MCJROTC – Certificate of Appreciation and donation
- b. JP, Leatherneck Club Bartender – Gift basket to thank her for pushing fundraising for the Detachment during the Marine Corps birthday
- c. Clark High School NJROTC – Certificate of Appreciation and donation
- d. Monterey and Dr. Jeff Brookman – Certificate of Appreciation and plaque on Benevolent Wall
- e. James Lint – Certificate of Appreciation and plaque on Benevolent Wall
- f. Michael and Julie Steinbaugh – Certificate of Appreciation and plaque on Benevolent Wall

4. ANNOUNCEMENTS

- a. Hank Peralez, Judge Advocate
Bon Voyage
Sunday, 29 December at 1200
Leatherneck Club
 - Resignation effective 31 December 2024
- b. Golf Committee
 - Committee meeting forthcoming
 - Looking for volunteers – interested parties, connect with a Detachment officer
- c. 2025 National Midwinter Conference
27 February 2025 – 01 March 2025
Sheraton Pentagon City
Arlington, VA



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- Mcleaguelibrary.org/conference
 - Registration, hotel, and additional conference information available online

 - d. Department of Nevada Convention
 - 25 April – 26 April 2025
 - Mizpah Hotel
 - Tonopah, NV
 - departmentofnevadamcl.org/events
 - Registration, hotel, and additional convention information available online

 - e. Southwest Division Conference
 - 17 May 2025
 - Leatherneck Club
 - More information forthcoming

 - f. Check our website at gnd186mcl.org
 - News and announcements are posted on the Bulletin page
 - Callendar items are posted on the Events page

 - g. Friday nights are social nights
5. The meeting was adjourned at 1730.