



Greater Nevada Detachment 186 Marine Corps League  
Minutes of Town Hall – 24 August 2023  
[www.gnd186mcl.org](http://www.gnd186mcl.org)

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## Opening Ceremony

The Sergeant at Arms called the meeting to order and secured the quarter at 1830.

Colors were posted and the Pledge of Allegiance was rendered.

The Chaplain led out in prayer.

Roll Call of Officers		
Commandant	Troy Carroll	Present
Senior Vice Commandant	Teena Barna	Present
Junior Vice Commandant	Patrick Hinds	Present
Judge Advocate	Hank Peralez	Present
Adjutant	James Paulson	Present
Paymaster / Junior Past Commandant	Wesley Edmunson	Present
Chaplain	Dave Jochman	Excused
	Bill Knipper	Present
Sergeant at Arms	Max Austgen	Present
Color Sergeant	Andrew Thompson	Excused
Social Media Coordinator	Frank Garcia	Present
Chief of Staff	Lynnnoi McCormick	Present

We have a quorum.

Minutes of the previous town hall are on the Detachment's website at [gnd186mcl.org](http://gnd186mcl.org).

- Motion made, seconded, and passed to accept the previous town hall as posted.

## 1. MEMBERSHIP

- a. Applications for Membership
  - Jeannine Johnson
- b. Balloting of Membership
  - Jeannine Johnson
- c. Ceremony of Initiation, Introduction of New Members and Guests
  - Jeannine Johnson

## 2. REPORT OF OFFICERS

- a. Adjutant
  - Nothing to Report
- b. Paymaster



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- Checking Account
  - \$10,155.79 Deposits and Credits from membership dues, birthday ball, and golf
  - Transfer to savings \$12,000
  - \$1,000 to Buck Bedard Outdoor Foundation
- Savings Account
  - Credit transfer from checking \$12,000
  - Earned interest \$11.24
  - Raise the membership fees from \$34.00 to \$40.00.
- Motion made, seconded, and passed to accept the finance report as read.

c. Chaplain

Report of any member or member's family sick or in distress

- Tanya Hutchinson passed a few weeks ago
- Mike Byland is home recovering from surgery on his foot
- Mike Harvey is getting by; he has lost weight and has limited energy
- Sharon Nelson is home from the hospital and recovering

d. Sergeant at Arms

- Nothing to Report

e. Color Sergeant

- Nothing to Report

f. Social Media Coordinator

- 1,309 increase in viewers

g. Chief of Staff

- Nothing to Report

h. Junior Past Commandant

- Nothing to Report

i. Judge Advocate

- Nothing to Report

j. Junior Vice Commandant

- Encourage young Marines to reach out to fellow Marines to try and get them to join their Detachment. Also, dues are due this month

k. Senior Vice Commandant

- Nothing to Report

l. Commandant



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- m.
  - File for VA Benefits. You can get resources free on our website

### 3. REPORT OF STANDING COMMITTEES

#### a. Golf Committee

Revere Golf Club  
12 November 2023  
0900 shotgun start

- 16 golfers
- 3 banquet-only
- Volunteers needed

#### b. Ball Committee

The Leatherneck Club meet and greet  
10 November 2023  
Festivities begin approximately 1700  
The parking lot will be full. Take a Urber or other form of transportation

The Orleans Hotel & Casino  
11 November 2023  
\$95 per seat  
\$1,500 floor tables  
Cocktails begin 1700

#### c. Membership Activities Committee

- Participation outing. Winery in Las Vegas. About \$240 a person for twenty people max. A case of wine each. Starts in October. Going to make California red wine. The first 20 people can email the Junior Vice Commandant. You can find the email address on the Detachment website

#### d. Nomination Committee

Was the third time nominations were called. Next month elections

- Detachment Commandant Nomination
  - Troy Carroll
- Detachment Sr. Vice Commandant
  - Teena Barna
- Detachment Jr. Vice Commandant
  - Bill Knipper
- Detachment Judge Advocate
  - Hank Peralez



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4. BUSINESS

- a. Unfinished Business
- Nothing to report

b. Good of the League

State of Nevada's Department of Education, Training & Rehabilitation  
Veterans Workforce Representatives:

Presentation given on veterans education and rehabilitation

- Jeannine Johnson
- Zachary T. Peterson, Workforce Services Representatives  
Disabled Veteran Outreach Program (DVOP)  
Nevada Dept. of Education, training, and Rehabilitation (DETR)  
2827 Las Vegas Blvd N, North Las Vegas, NV 89030  
702-486-0244, 833-NV2WORK, z-peterson@detr.nv.gov

c. Announcements

9th Annual Armed Forces Military Vets & 1st Responders Appreciation Day

- Saturday, 21 October 2023 at 1030 – 1630
- Craig Ranch Regional Park
- Celebrating our brave men and women who have served and currently serving the military and our surrounding local communities

Marine Riders in conjunction with the Marine Corps Reserve Toys for Tots poker run  
Saturday, 04 November 2023

- Registration at 4 Mile Bar 3650 Boulder Highway, Las Vegas
- \$25 donation per person brisket dinner at the Leatherneck Bar in the afternoon

Rifle raffle tickets are on sale at the Leatherneck Bar and online at [gnd186mcl.org](http://gnd186mcl.org)

- Winner announced at the Marine Corps birthday ball – need not be present to win

Consumer Financial Protection Bureau

Registration September 7 - September 14 and October 12th  
Helps read fraud and abuse for elderly

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Check our website at [gnd186mcl.org](http://gnd186mcl.org)



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- News and announcements are posted on our Bulletin page
- Calendar items are posted on our Events page

Friday nights are social nights at The Leatherneck Club. JOIN US!

5. The meeting was adjourned in 1916.