



Greater Nevada Detachment 186 Marine Corps League
Minutes of Town Hall – 26 October 2023
www.gnd186mcl.org

Opening Ceremony

The Sergeant at Arms called the meeting to order and secured the quarter at 1830.

Colors were posted and the Pledge of Allegiance was rendered.

The Chaplain led out in prayer.

Roll Call of Officers		
Commandant	Troy Carroll	Excused
Senior Vice Commandant	Teena Barna	Present
Junior Vice Commandant	Bill Knipper	Present
Judge Advocate	Hank Peralez	Present
Adjutant	Jim Paulson	Present
Paymaster / Junior Past Commandant	Wesley Edmunson	Present
Chaplain	Dave Jochman	Excused
	Bill Knipper	Present
Sergeant at Arms	Max Austgen	Present
Color Sergeant	Andrew Thompson	Present
Social Media Coordinator	Frank Garcia	Excused
Chief of Staff	Lynnoi McCormick	Present

We have a quorum.

Minutes of the previous town hall are on the Detachment's website at gnd186mcl.org.

- Motion made, seconded, and passed to accept the previous town hall as posted.

1. MEMBERSHIP

- a. Applications for Membership
 - Rock Howard
- b. Balloting of Membership
 - Rock Howard
- c. Ceremony of Initiation, Introduction of New Members and Guests
 - Inductee will take the oath in December 14, 2023

2. REPORT OF OFFICERS

- a. Adjutant
 - Nothing to report
- b. Paymaster



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- Checking account
 - \$14,663.27 in deposits and credits - primarily from birthday ball and golf
 - \$15,470.03 in withdrawals and debits - transmittals, \$500 grant to Marine in need and \$14,000 transferred to savings
 - Savings account
 - \$14,012.18 deposits and credits - \$14,000 transferred from checking and interest earned
 - Motion made, seconded, and passed to accept the finance report as read.
- c. Chaplain
- Dave Jochman is currently sick. Frank Garcia also felt under the weather.
 - A Marine has passed, Willard Gaefcke. Services to be held at Riverside National Cemetery on October 31, 2023 at 1300
- d. Sergeant at Arms
- The Italian American Club will hold a lunch from 1130 to 0130, November 9, 2023. Sponsor a veteran for \$50.00
- e. Color Sergeant
- Nothing to report
- f. Social Media Coordinator
- Nothing to report
- g. Chief of Staff
- Nothing to report
- h. Junior Past Commandant
- Need help putting in a Home Theater at William Shepard's house. If interested see Junior Past Commandant
 - Polo shirts on order. Come see the Junior Past Commandant if interested
- i. Judge Advocate
- Nothing to report
- j. Junior Vice Commandant
- Please continue to recruit new members, nothing additional
- k. Senior Vice Commandant
- Nothing to report
- l. Commandant



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- Nothing to report

3. REPORT OF STANDING COMMITTEES

- a. Golf Committee
Revere Golf Club
12 November 2023
0900 shotgun start
- b. Ball Committee
The Leatherneck Club meet and greet
10 November 2023
Festivities begin approximately 1700
Ghost might need help setting up. Don't be surprised if he calls on Marine Corp League members. Everything we're selling at night is in \$5.00 increments. Bring cash.

Birthday Ball
The Orleans Hotel & Casino
11 November 2023
Cocktails begin 1700

- 100% sold out; waitlist available

4. BUSINESS

- a. Unfinished Business
 - The pool league has finished up for this year. The best six weeks out of eight weeks. Sign-ups see the Color Sergeant
 - Next Town Hall meeting will be on December 14, 2023

- b. Good of the League
 - Nothing to report

- c. Announcements

Town hall is Dark in November

December Town Hall
14 December at 1700

Holiday party 14 December at 1800

- \$25 per person – tickets will be available on the website
- White elephant, maximum \$25 per entry

Marine Riders in conjunction with the Marine Corps Reserve Toys for Tots poker run



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Saturday, 04 November 2023, 0930 to 1030

- Registration at 4 Mile Bar 3650 Boulder Highway, Las Vegas
- \$25 donation per person brisket dinner at the Leatherneck Bar in the afternoon

Annual Veterans Parade on November 11th on Fourth Street.

North Las Vegas First Annual Hometown Veteran Block Party starting at 0930.

Donation from Albertsons 100 meals to go to 3 High Schools for December Holidays.

It was suggested a Members Suggestion Box be available.

DO NOT GIVE OUT ANYBODY'S PERSONAL INFORMATION!!!

5. The meeting was adjourned at 1930.